World Vision International Nepal

Supplier Registration Form- Vocational Training

| Section 1: General Information | | | | | | | |
|--|-----------------------------------|---|---------------|-----------|----------------------------|--|--|
| I- Name of Company (Legal) | | | | | | | |
| 2-Address: District | 3- Mailing address (if different) | | | | | | |
| VDC/ Ward No | | | | | | | |
| Postal Code | | | | | | | |
| Street | | | | | | | |
| P.O. Box Number | | | | | | | |
| Country | | | | | | | |
| 4- Telephone | | 5- Fax | | | | | |
| 6- Website | | 7- Mobile | е | | | | |
| 8- Contact Name and Title: | | 1 | 9 | - Email: | | | |
| 10. Nature of f Business | Public | Trust | Cooperative | Company | Any Other (Please Specift) | | |
| | | | | | | | |
| | - | | 6 | | | | |
| Please list your core vocational | 2- | | | 7- | | | |
| training offered: | 3- | | 8- | | | | |
| 3 | 4- | | | 9- | | | |
| | 5- | 10- | | | | | |
| 11. Year of established | | I2. Num | ber of full t | me staffs | | | |
| 12. Number of Branch | | 13. Loca | tion: | | | | |
| I4. VAT/ PAN Number: | | 15. License no./State, where registered | | | | | |
| 16. Working Language: English | Nep | ali Other | | | | | |
| 17. CTEVT affiliation | Yes | | | NO | | | |
| Please attached the CTEVT affiliation | certificate | • | | • | <u></u> | | |
| Section 2: Financial Information | | | | | | | |
| 17. Annual Value of Total Sales for the last 3 Years: (in 000) | | | | | | | |
| 20 NPR 20 | | 20 | NPR | | | | |
| 18. Annual Value of Export Sales for the last 3 Years: | | | | | | | |
| 20 NPR 20 | NPR | | 20 | NPR | | | |
| Bank Name A/C Name | | | | | | | |
| A/C Number Branch address | | | | | | | |
| Swift code Types of A/C | | | | | | | |

| | a. | Registration | and | Affiliation |
|--|----|--------------|-----|-------------|
|--|----|--------------|-----|-------------|

| Ι. | Registration: | 2. | Affiliation: |
|----|---------------|----|--------------|
| | • | | |

3. Program (Please list all the programs being offered by your Institute)

| s.N | Training Programs | Curriculum Approved by | Program Duration | Entry qualification | *Cost per Trainees | Total graduates till now |
|-----|-------------------------|------------------------|-------------------|------------------------|-----------------------|--------------------------|
| I | Tailoring /Dress making | | | | | |
| 2 | Basic cooking | | | | | |
| 3 | Building electrician | | | | | |
| 4 | Solar technician | | | | | |
| 5 | Basic parlor | | | | | |
| 6 | ECCD/ECD | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |

Note:

4. Human Resource

a- Teaching Staff *(Number only)

| S.N | Training Programs | Full time | Part time | Total | Remarks |
|-----|-------------------------|-----------|-----------|-------|---------|
| ı | Tailoring /Dress making | | | | |
| 2 | Basic cooking | | | | |
| 3 | Building electrician | | | | |
| 4 | Solar technician | | | | |
| 5 | Basic parlor | | | | |
| 6 | ECCD/ECD | | | | |
| | | | | | |

Note: Please provide information regarding name, qualification, trainings and full time /part time nature of all teaching staff in a separate sheet.

b- Administrative Staff (Number only)

| Full time | Part time | Total |
|-----------|-----------|-------|
| | | |

^{*}Cost per student is the total cost charged by institute right from admission to completion of course including tuition fees. Please also attach the cost breakdown for each program in separate sheet



5. Vocational training's graduate details

| | | | | 2011 | | 2012 | | 2013 | | 2014 | | 2015 |
|-------------------|---------|--------------------|-------------------|-------------------------------|-------------------|-------------------------------|-------------------|-------------------------------|-------------------|-------------------------------|-------------------|-------------------------------|
| Training Programs | Places* | Duration (in hrs.) | Total graduate | Participating in Skill Test % |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |

^{*} Mention here if more than two places:

[%] please mentions reason not participating in Skill test:

Annex-18



5. Employment Status

| SN | Program | Total Graduates till | % of Employment till | Sector of Employment | | | | | |
|----|---------|----------------------|----------------------|----------------------|-----------------|--------|--|--|--|
| | 1105.4 | now | now | Employment | Self Employment | Others | | | |
| | | | | | | | | | |
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| 33. Payment Terms: | A grood | Disagui | 1 |
|---|-----------------------|-----------------------------|-----------------------------------|
| 33. Payment Terms: | Agreed | Disagre | |
| If disagree, Please state your pa | yment terms: | | |
| | | | |
| | | | |
| | | | |
| | | | |
| . , | • • • | | payment within 30 days after |
| , , , | • | • | ments. Prepayment is in general |
| only acceptable against a prepay | ment guarantee cov | ering the full amount of th | ne prepayment. |
| 34. CERTIFICATION: | | | |
| | – | | |
| I, the undersigned, hereby accept | | • • | - |
| and warrant that the informatio provided as soon as possible: | n provided in this to | rm is correct, and in the | event of changes, details will be |
| provided as soon as possible. | | | |
| | | | |
| | | | |
| | | | |
| Signature | | | |
| Name | | | |
| Name | | | |
| Designation | | | |
| | | | |
| Date | | | |
| NOTE: Completing this form | it does not autom | otically maan suppliers w | ill be added to our Approved |
| NOTE: Completing this form Supplier Database. The WVIN I | | | |
| necessary | CTICTIO and CTAINACC | s sabimosions and contact | es p. supective suppliers as |